

CLEVELAND METROPOLITAN SCHOOL DISTRICT

Purchasing Department 1111 Superior Avenue E, Suite 1800 Cleveland, Ohio 44114

To: All Service Providers

From: Seletha Thompson, Purchasing Analyst

Date: May 16, 2023

Re: Addendum #1 for RFP 21380 — School Nutrition Equipment — Walk in Cooler/Freezer Combination and Combi-Ovens

This Addendum shall hereby be and become a part of the Contract Documents the same as if originally bound thereto.

Each proposer shall acknowledge receipt of the Addendum in your proposal response. **Failing** to acknowledge this Addendum on the Addendum Acknowledgement Form may cause the response to be rejected.

This Addendum #1 reflects the following:

- Additional information regarding wiring for walk-in cooler/freezer combination
- Schematics for each walk-in cooler/freezer combination
- Walk-in cooler, freezer and combination alternative information
- Model number for the 3-compartment sinks
- Updated model numbers for the Convotherm combi-oven double stacks
- Vendor lead time
- Vendor questions and responses
- All walk-in cooler/freezer combinations, walk-in freezers and walk-in coolers shall be direct wired per schematic drawings that are linked in RFP 21380. (See links to individual, school specific schematic drawings on pages 3 – 5)
- Links to each individual, school specific walk-in cooler, freezer and combination can be found on pages 3-5 of RFP 21380
- Any alternates provided for the walk-in coolers, freezers and combinations must be foamed in place urethane modular panels with vinyl gaskets foamed in place. XPS / EPS foam panels will not be considered as an approved alternate.
- 3-compartment sinks are Model Number FC-3-2028-24RL
- Convotherm combi-oven double stack model numbers listed in the RFP are incorrect. Correct model numbers are:
- o C4ET6.20GB on C4ET6.20GB for the gas models
- C4ET6.20EB on a C4ET6.20EB for the electric models
- Updated specifications can be found here
- Please submit with your response to RFP 21380 your estimated lead time.

RFP 21380 Vendor Questions and Responses

1. Is there a document telling us where each of the refrigeration condensing units are located? It is nearly impossible to quote the installation of the walk-in cooler/freezers without know where the condensing units will be located.

ANSWER: For the walk-ins, condensing units all line runs will be an average of 50'.

2. I have noticed in the description of work for many of these items, the KEC is responsible for removing "Old/Retired equipment". Is there somewhere that tells us how many and what types of old/retired equipment that needs to be removed?

ANSWER: Removal of equipment from sites will average 5 sets of 2 door Traulsens per location, and oven removal will average 1 per location. Removal list may be adjusted post award.

3. Can we submit for this bid as a Canadian company?

ANSWER: Yes, you are able to submit a response.

4. Can we do just for the refrigeration system part?

ANSWER: As per the RFP Section C: Specific Requirements: "The District is seeking proposals from vendors to provide the following equipment to be delivered, unpacked, set up, installed, and turned on at the specified locations throughout the District.

5. Would there be any "prevailing wage" or "union" labor rate requirements for the equipment install for these scopes of work?

ANSWER: Yes, wage requirements per the Davis-Bacon Act.

6. In order to calculate any potential price increases, we would need to know at least the maximum timeframe or latest date that this equipment would be installed. Bly the end of 2023?

ANSWER: All equipment must be purchased by June 30, 2023.

7. What is the anticipated schedule for when the equipment will need to be installed?

ANSWER: All equipment needs to be installed by July 31, 2024.

8. Are all of the condensing unit located inside the building and not on any building roof?

ANSWER: New condensing units will be located inside of the buildings.

RESPONSE DUE DATE

May 25, 2023 at 1:00 PM (EST)

REMINDER: Mailing of RFP Responses are encouraged. However, hand deliveries will only be accepted from 12:00 PM to 1:00 PM on May 25, 2023.

--End of Addendum #1—